

**HUGHES & LUCE, L.L.P.****FAX**

Machine: (Circle One) A(00) B(01) C(02) D(03) E(04) F(05) G(06)

**To:** Examiner Jim Groody**From:** Anne Zohlen

Company: USPTO

Date: December 21, 1999

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Total # of Pages, Including Cover: 16

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## NOTES/COMMENTS:

Please accept the attached documents as our Petition to Withdraw Holding of Abandonment.

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Attorney Andrea Pair BryantCheck 110.00Paper Transmittal/Fee Schedule and AmendmentDate: 10-6-99 Due: 10-8-99Filed in the United  
States Patent Office  
onS.N. 08/767,928Client: IBM/6372:192 File: AT9-96-312Title: Selection of Graphical UserInterface Agents By Cluster AnalysisInventor: Dryer, et al.

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October 6, 1999

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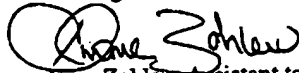
Re: U.S. SN 08/767,928  
Title: Selection of Graphical User Interface Agents by Cluster  
Analysis  
IBM Docket No. AT9-96-312  
Our Ref. No. 6372:192

Dear Ms. Dawkins:

Enclosed for your file is a copy of the Amendment that was filed with the United States Patent and Trademark Office today, in connection with the above-referenced patent application.

We will continue to keep you informed of further developments. If you have any questions, please do not hesitate to contact us.

Best regards,



Anne Zohlen, Assistant to  
Andrea Pair Bryant

APB/acz  
Enclosure

## CERTIFICATE OF MAILING UNDER 37 CFR § 1.10

I hereby certify that I have caused the documents indicated below to be deposited with the United States Postal Service as first class mail under 37 CFR § 1.10 on October 6, 1999 and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Anne Zohlen

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DOCKET NUMBER: AT9-96-312

Date: October 6, 1999

In re Application of:

Serial No.:

Filing Date:

Group Art Unit:

Examiner:

For:

Dryer, et al.

08/767,928

December 17, 1996

2312

W. Starks

Selection of Graphical User Interface Agents by Cluster

Analysis

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified Application.

- ☒ Amendment;  
☒ Check in the amount of \$110.00 for 1 month extension; and  
☒ Self-addressed, stamped postcard to be returned to sender.

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total	9	MINUS 20	0	x 18 =	\$0
Indep.	3	MINUS 3	0	x 78 =	\$0
				x 260 =	\$
1 <sup>st</sup> Presentation of Multiple Dep. Claim				TOTAL	\$ 0

Please charge my Deposit Account No. 09-0451 in the amount of \$ . A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0451. A duplicate copy of this sheet is enclosed.

☒ Any additional fees required under 37 CFR §1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

By:

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Registration No. 28,191

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